

Multi-Use Network (MNT)

State of Colorado

2452 W. 2nd Avenue <u>Unit19</u> Denver, Colorado 80203 1-866-MNT-COLO(1-866-668-2656)

www.mnt.state.co.us

| MNT | <u>Clie</u> | <u>ent C</u> | <u>uali</u> | <u>ficati</u> | <u>on F</u> | orm |
|------|-------------|--------------|-------------|---------------|-------------|-----|
| Plea | SE | ax t | o 30 |)3-43 | 8-9 | 152 |

| | 303-438-9152 |
|--|---------------------------------|
| Site Name: Site Phone Number | |
| Site Street Address | |
| City | |
| ZIP | |
| | |
| Contact Name | |
| <u>Contact Number</u> <u>Contact Role</u> | |
| CONTACT KOIE | |
| Type of Service (ATM or Frame) | |
| ATM QoS level (UBR or CBR) | |
| BW | |
| Type of Entity | Entity Function(if Applicable): |
| Please Check: | Please Check: |
| | |
| Municipal government or County | C Boces |
| C State Agency | ☐ Hospital |
| Federal Agency | ☐ Mental Health |
| ☐ School | ☐ Healthcare |
| 501001 | |
| School District | ☐ Admin |
| _ | ☐ Admin ☐ Courthouse |
| School District | |
| School District College | Courthouse |

Page 1 of 2,

Page 1 of 2,

Deleted: Page Break

Formatted

Deleted: 1

Deleted: fax 303-922-1811 ¶ [1] Deleted: [Date:]¶ Deleted: MNT Deleted: service is available tq Deleted: provides access to the Deleted: We are confident that [5] Deleted: n Deleted: effective broadband ([6] Deleted: are Deleted: also offer Deleted: ing Deleted: a Router Renter pro **Deleted:** strapped organizatio [8] Deleted: ¶ Deleted: Deleted: I Deleted: i Deleted: nternet users? Deleted: ¶ Deleted: The chart below Deleted: Clear Creek School [11] Deleted: ¶ Deleted: <#>"I can say that [12] **Formatted** [13] Deleted: # Deleted: Library Director, Deleted: # Deleted: East Morgan Count Deleted: ¶ Deleted: 1-866-MNT-COLO.¶ Deleted: ¶ . [15] Deleted: THE Formatted Table [16] Deleted: MNT IMPLEMENTAT [17] Formatted [18] **Formatted** [19] **Formatted** [20] Deleted: ¶ Deleted: at **Deleted:** <#>"The service is([21] **Formatted** Deleted: # Deleted: Technology Director, Deleted: # **Formatted** ... [23] Formatted [24] **Formatted** [25] [26] [27] -Page Break([28] . [29] ... [30] ... [31] **Formatted** [32] **Formatted** [33] Formatted Table [34] ... [35] **Formatted** [36]

Formatted

[37]



Multi-Use Network (MNT)

State of Colorado 2452 W. 2nd Avenue <u>Unit19</u> Denver, Colorado 80203 1-866-MNT-COLO(1-866-668-2656)

www.mnt.state.co.us

Deleted: fax 303-922-1811 ¶ www.colorado.gov/dpa/doit/mnt/

Deleted: Page 2 of 2

| | | Deleted: ¶ | |
|---|----------------|---|--|
| General Discovery Interview Questions | | Deleted: What type are you representing government, library, | ? (i.e. |
| Do you currently have services with your local | 4 , | profit healthcare) | [39] |
| provider? | 7 | Formatted: Font: 1 | 2 pt |
| Do you have a dial-up or dedicated connection? | | Formatted Table | |
| Do you have an evicting contract with your lead | | Formatted: Font: 1: | 2 pt |
| Do you have an existing contract with your local | | Formatted: Font: 1 | 2 pt |
| service provider or an ISP? If so, does that contract allow you to cease service with no penalty? What is the term of the contract?, | | Deleted: (Be prepa copy of the contract Team member if nee | to the MNT |
| Who is your existing ISP? | | Formatted: Font: 1: | 2 pt |
| Faces with any decrease assume the large classification | | Formatted: Font: 1. | 2 pt |
| From whom do you currently buy circuits? If you are a school or library, are you an e-rate | | Deleted: ¶ Are you permitted to circuit over to the MN | |
| recipient? | | Formatted: Font: 1 | 2 pt |
| Technical Discovery Interview Questions | | Deleted: Would you information on the M | |
| 1. What types of routers do you presently use to connect to the Internet? 2. Do you plan on connecting your various sites to an aggregation point? | | Deleted: <#>Do yo existing network diag <#> If you do, pleas of your current netwoincluding information offices connected to Network/Wide Area N (LAN/WAN), and proj connections in the re | gram? ¶ se provide a copy ork diagram, on current the Local Area Jetwork posed new |
| Other Info | | not have an existing diagram, you may not aid of a technical exp | network ed to enlist the |
| <u>Notes</u> | + | one. | [41] |
| | 4 11 | Formatted Table | |
| | 1 11 | Formatted: Bullets | and Numbering |
| | 1 1 | Formatted: Font: 1: | 2 pt |
| | 1 | Formatted Table | |
| | 1 | Formatted: Font: 1: | 2 pt |
| | 1/1 | Formatted: Bullets | and Numbering |
| | 111 11 1 | Deleted: <#>What connection will you h Please choose ATM of CBR, and What band LEX: ATM UBR 1mg | ave to the MNT? or Frame, UBR or |
| LA | | Formatted: Font: 1. | _ |
| | '\ | Formatted: Centere | ed |
| | `, | Formatted Table | |
| | | Formatted: Font: 1 | 2 pt, Bold |

| Page 1: [1] Deleted | Kirsten Coppo | 9/24/2004 1:12:00 PM |
|---------------------|--------------------------------|----------------------|
| | fax 303-922-1811 | |
| | www.colorado.gov/dpa/doit/mpt/ | |

Page 1: [2] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM

[Date:]

[Recipient Name]
[Title]
[Organization]
[Street Address]
[City, ST, Zip Code]

Dear [Recipient Name]

We are pleased to announce that MNT Public Sector Broadband Service is now available in your county. This

Page 1: [3] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM service is available to all Colorado public sector entities, including: municipal and county governments, colleges and universities, schools, libraries, and healthcare facilities. The service rates quoted below are all-inclusive for both circuit and Internet costs, this makes billing and service provisioning from your site to ours easy.

| Page 1: [4] Deleted | Kirsten Coppo | 5/18/2004 6:55:00 PM |
|---------------------------------|---|----------------------|
| provides access to the In-State | ATM network as well as Internet access. | |

| Page 1: [5] Deleted | Kirsten Coppo | 5/18/2004 6:55:00 PM |
|-------------------------------|-----------------|----------------------|
| We are confident that the MNT | will be a cost- | |

Page 1: [6] DeletedKirsten Coppo5/18/2004 6:55:00 PMeffective broadband solution for your organization. We

Page 1: [7] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM a Router Renter program for organizations not presently able to afford the capital costs of purchasing a router. We work with schools, libraries and healthcare facilities to capture the appropriate federal Universal Service subsidies.

Page 1: [8] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM strapped organizations. Our service rates are all inclusive for easy billing and service from your site to ours.

Page 1: [9] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM

So, how valuable is your time and that of your

Page 1: [10] Deleted Kirsten Coppo 5/18/2004 6:55:00 PM

The chart below demonstrates what the increased demand for bandwidth means to your organization. Shown are examples of typical file transfers that your users may perform daily via the Internet. As you can see this service can represent an enormous time savings compared to dial-up access.

| | Dial-up Access | MNT's dedicated, always-on access |
|------------------------|----------------|-----------------------------------|
| File size/type | 56kbps | 1.544mbps |
| 100k e-mail attachment | 14.3 seconds | .5 seconds |
| 500k e-mail attachment | 1.2 minutes | 2.6 seconds |

| 1mb photo | 2.4 minutes | 5.2 seconds |
|----------------|--------------|--------------|
| 5mb video clip | 11.9 minutes | 25.9 seconds |

Here are some satisfied clients:

| Page 1: [11] Deleted | Kirsten Coppo | 5/18/2004 6:55:00 PM |
|----------------------|---------------------|----------------------|
| Clear Creek S | chool District RF-1 | |

Page 1: [12] Deleted

Kirsten Coppo 5/18/2004 6:55:00 PM

"I can say that we have been happy with the service so far. The speed is great and the pricing saved EMCL over \$170 per month for a full T-1 and one less vendor to pay."

Deb Johnson,

Page 1: [13] Formatted 5/17/2004 10:56:00 AM Jeff Richardson

Font: Italic

Page 1: [14] Deleted **Kirsten Coppo** 5/18/2004 6:55:00 PM

East Morgan County Library

We would like to discuss how the MNT could be of use in your organization. We have attached a cost sheet for Qwest & CenturyTel services for your review. If you are interested in a quote please fill out the attached form and we can discuss the options for you. We are available by phone so please don't hesitate to call us.

Page 1: [15] Deleted **Kirsten Coppo** 5/18/2004 6:55:00 PM

Sincerely,

Page 1: [16] Change Jeff Richardson 5/17/2004 11:18:00 AM Formatted Table

Page 1: [17] Deleted **Kirsten Coppo** 5/18/2004 6:55:00 PM

MNT IMPLEMENTATION TEAM

1-866-MNT-COLO Email: mnt@state.co.us

Attachments

Colorado Multi-Use Network (MNT) County Sites As of May 13, 2004

| County | ANAP | County | ANAP |
|------------|----------------|------------|----------------|
| Adams | Brighton | Kit Carson | Burlington |
| Alamosa | Alamosa | La Plata | Durango |
| Arapahoe | Littleton | Lake | Leadville |
| Archuleta | Pagosa Springs | Larimer | Fort Collins |
| Baca | Springfield | Las Animas | Trinidad |
| Bent | Las Animas | Lincoln | Hugo |
| Boulder | Boulder | Lincoln | Limon |
| Broomfield | Broomfield | Logan | Sterling |
| Chaffee | Buena Vista | Mesa | Grand Junction |

| Chaffee | Salida | Mineral | Creede |
|-------------|---------------------|------------|-------------------|
| Cheyenne | Cheyenne Wells | Moffat | Craig |
| Clear Creek | Georgetown | Montezuma | Cortez |
| Conejos | Conejos | Montrose | Montrose |
| Costilla | San Luis | Morgan | Fort Morgan |
| Crowley | Ordway | Otero | La Junta |
| Custer | Westcliffe | Ouray | Ouray |
| Delta | Delta | Park | Fairplay |
| Dolores | Dove Creek | Phillips | Holyoke |
| Douglas | Castle Rock | Pitkin | Aspen |
| Eagle | Eagle | Prowers | Lamar |
| El Paso | Colorado Springs | Rio Blanco | Meeker |
| Elbert | Kiowa | Rio Grande | Del Norte |
| Fremont | Canon City | Routt | Steamboat Springs |
| Garfield | Glenwood Springs | Saguache | Saugache |
| Garfield | Rifle | San Juan* | Silverton |
| Gilpin | Central City | San Miguel | Telluride |
| Grand | Hot Sulpher Springs | Sedgwick | Julesburg |
| Gunnison | Gunnison | Summit | Breckenridge |
| Hinsdale | Lake City | Teller | Cripple Creek |
| Huerfano | Walsenburg | Washington | Akron |
| Jackson | Walden | Weld | Greeley |
| Jefferson | Golden | Yuma | Wray |
| Kiowa | Eads | | |

| Page 1: [18] Formatted | Jeff Richardson | 5/17/2004 11:15:00 AM |
|---------------------------|-------------------------|-----------------------|
| Font: Bold | | |
| Page 1: [19] Formatted | Kirsten Coppo | 5/17/2004 3:35:00 PM |
| Font: Bold, Not Italic | | |
| Page 1: [20] Formatted | Jeff Richardson | 5/17/2004 11:15:00 AM |
| Font: Bold | | |
| Page 1: [21] Deleted | Kirsten Coppo | 5/18/2004 6:55:00 PM |
| "The service is great. We | re very happy with it." | |
| Keith Conrey, | | |
| Page 1: [22] Formatted | Jeff Richardson | 5/17/2004 10:56:00 AM |
| Font: Italic | | |
| Page 1: [23] Formatted | Jeff Richardson | 5/17/2004 11:03:00 AM |
| Font: 12 pt | | |
| Page 1: [24] Formatted | Jeff Richardson | 5/17/2004 11:03:00 AM |
| Font: Tahoma, 12 pt | | |

| Dogo 1, [24] Formatted | Joff Dishardson | E /17 /2004 11.0E.00 AM |
|----------------------------------|-------------------------------|-------------------------|
| Page 1: [24] Formatted | Jeff Richardson | 5/17/2004 11:05:00 AM |
| Font: 10 pt, Not Bold, Not Itali | c | |
| Page 1: [24] Formatted | Jeff Richardson | 5/17/2004 11:05:00 AM |
| • | Jen Richardson | 5/1//2004 11:05:00 AW |
| Font: Not Italic | | |
| Page 1: [24] Formatted | Jeff Richardson | 5/17/2004 10:56:00 AM |
| Font: Tahoma, 10 pt | | |
| Tont. Tanoma, 10 pt | | |
| Page 1: [25] Formatted | Kirsten Coppo | 5/18/2004 6:57:00 PM |
| Font: 18 pt, Bold | • | |
| 1 ont. 10 pt, Bold | | |
| Page 1: [25] Formatted | Kirsten Coppo | 7/1/2004 11:06:00 AM |
| Font: (Default) Tahoma | | |
| | | |
| Page 1: [26] Formatted | Kirsten Coppo | 7/1/2004 11:07:00 AM |
| Font: 20 pt, Border: : (Shadow | ed Single solid line, Auto, 0 | .5 pt Line width) |
| Page 1: [27] Formatted | Kirsten Coppo | 7/1/2004 11:07:00 AM |
| Centered | • | |
| | | |
| Page 1: [28] Deleted | Kirsten Coppo | 7/1/2004 11:03:00 AM |
| | | Page Break- |
| | | rage break |

MNT ATM Rate Table

| Page 1: [29] Formatted | Kirsten Coppo | 7/1/2004 11:06:00 AM |
|------------------------|---------------|----------------------|
| Font: (Default) Tahoma | | |
| | | |
| Page 1: [30] Deleted | Kirsten Coppo | 7/1/2004 11:03:00 AM |
| | | |

As of May 13, 2004

| Service | Installation | Monthly |
|---|--|---------------------------------|
| Qwest | IIIStanation | ivioriting |
| T-1 UBR 1mb | \$ 1,060.00 | \$ 535.93 |
| T-1 UBR 1.54 mb | \$ 1,060.00 | \$ 597.06 |
| T-1 CBR 1mb | \$ 1,060.00 | \$ 603.24 |
| T-1 CBR 1.54 mb | \$ 1,060.00 | \$ 711.66 |
| 2(T-1s) IMA-UBR | \$ 1,760.00 | \$ 1,172.83 |
| 2(T-1s) IMA-CBR | \$ 1,760.00 | \$ 1,374.77 |
| DS-3 UBR 10 mb | \$ 1,560.00 | \$ 2,751.84 |
| OC-3 UBR 155 mb | \$ 1,560.00 | \$ 10,857.77 |
| T-1 Frame 1.54 mb | \$ 960.00 | \$ 605.47 |
| CenturyTel | | |
| T-1 UBR CenturyTel | \$ 735.00 | \$ 592.89 |
| T-1 1.54 UBR CenturyTel | \$ 735.00 | \$ 654.02 |
| T-1 1mb CBR CenturyTel | \$ 735.00 | \$ 696.79 |
| T-1 1.54mb CBR CenturyTel | \$ 735.00 | \$ 768.62 |
| Constant Bit Rate (CBR) is equivalent to private line and provides the highest service priority-supports real-time applications like voice, videoconferencing and video distribution, interactive multimedia and private line circuit emulation. Unspecified Bit Rate (UBR) is "best effort" service and provides no service guarantees. UBR is suited for LAN emulation, remote terminal, fax, e- | Rate Sheet is for Cost estimates only is available. Rate doesn't include an MNT project for an o | y backhaul charges. Contact the |
| mail, Internet/Intranet access and file transfers. | | |

MNT is responsible for managing the Order placement to the Telco and Implementation management of MNT service to the Telco demarcation.

MNT will confirm service is working prior to billing the client.

MNT will provide service level agreement to client as well as provide service responsibilities.

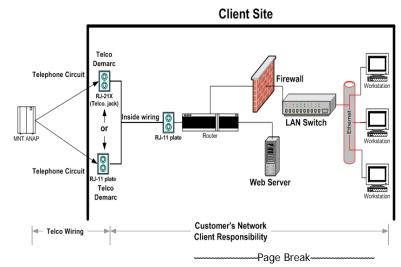
Client will provide appropriate router for the ordered service. Client responsible for router configuration.

Client is responsible for service of all LAN environments, Telco demarcation to building facilities, web hosting, email hosting and firewall capabilities

Page 1: [31] Deleted

Kirsten Coppo

7/1/2004 11:03:00 AM



Requested Information for MNT Services

Please Return the request to: Fax# 303-922-1811 or E-mail to:

| Page 1: [32] Formatted | Kirsten Coppo | 7/1/2004 11:06:00 AM |
|------------------------|------------------|----------------------|
| Font: (Default) Tahoma | | |
| Page 1: [33] Formatted | Kirsten Coppo | 7/1/2004 11:06:00 AM |
| Left | | |
| Page 1: [34] Change | Kirsten Coppo | 7/1/2004 11:40:00 AM |
| Formatted Table | | |
| Page 1: [35] Deleted | Kirsten Coppo | 7/1/2004 11:40:00 AM |
| Does this site aggrega | ate other sites? | |
| County | | |
| Beanpole Funded Ent | tity? | |

Page 1: [36] Formatted Kirsten Coppo 7/6/2004 8:31:00 AM

Left

| Kirsten Coppo | 7/6/2004 8:31 | 1:00 AM |
|---|--|--|
| Kirsten Coppo | 7/6/2004 8:3 | 1:00 AM |
| Kirsten Coppo | 7/6/2004 8:3 | 1:00 AM |
| Kirsten Coppo | 7/6/2004 8:3 | 1:00 AM |
| Kirsten Coppo | 7/6/2004 8:3 | 1:00 AM |
| Kirsten Coppo | 7/6/2004 8:31 | 1:00 AM |
| Kirsten Coppo | 7/1/2004 11:06 | 6:00 AM |
| Kirsten Coppo | 7/1/2004 11:07 | 7:00 AM |
| representing? (i.e. government, n? | library, | |
| Kirsten Coppo | 7/1/2004 11:08 | B:00 AM |
| n the MNT? | | |
| Kirsten Coppo | 7/1/2004 11:08 | 8:00 AM |
| copy of your current ng information on current Local Area Network/Wide), and proposed new n. If you do not have an n, you may need to enlist pert to develop one. | | |
| | | |
| P address conservation, | | |
| Who "owns" your existing IP addresses? Permission from the "owner" must be obtained before IP addresses can be moved. Usually, ISPs are unwilling to let sites retain existing IP addresses when they transition to another provider. | | |
| your domain name? nain Name Service are tility "whois" that may be bw.org/. The provider of erally listed at the bottom of turned after entering your g on the "Whois" button. | | |
| | Kirsten Coppo Kirsten Coppo Kirsten Coppo Kirsten Coppo Kirsten Coppo Representing? (i.e. government, in? Kirsten Coppo The MNT? Kirsten Coppo Work diagram? Sopy of your current ing information on current Local Area Network/Wide And proposed new If you do not have an in, you may need to enlist it descriptions? (i.e. T1, in | Kirsten Coppo 7/6/2004 8:3 Kirsten Coppo 7/6/2004 8:3 Kirsten Coppo 7/6/2004 8:3 Kirsten Coppo 7/6/2004 8:3 Kirsten Coppo 7/1/2004 11:0 Ork diagram? Topy of your current and information on current Local Area Network/Wide and proposed new and pr |

| What type of connection will you have to the MNT? | |
|--|--|
| Please choose ATM or Frame, UBR or CBR, and What | |
| bandwidth. | |
| EX: ATM UBR 1mg | |
| Do you use an IT Vendor? If so can you provide their | |
| contact information? | |